## CITY COUNCIL

# CITY OF WICHITA

## **KANSAS**

City Council Meeting February 15, 2000, 9:00 A.M.

City Hall 455 North Main

# **ADDENDUM**

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# **CONSENT AGENDA**

22a. <u>Justice Department-Municipal Agency Domestic Preparedness Equipment Support Program Grant Award.</u>

RECOMMENDED ACTION: Approve the Grant award and authorize

the necessary signatures.